

**SECTION 1 : ABOUT THE APPLICANT**

**1.2 Name of the Organisation**

*This is required again because the front sheet of the application form with your contact details will be removed for data protection and administrative purposes.*

Skelmersdale Veterans Association S.V.A

**SECTION 2 : ABOUT THE ORGANISATION**

**2.1 You need to submit one of the following documents to support your application**

*Please see guidance notes section 1.1 before completing this section of the form*

Constitution

**2.2 How many people are in your organisation?**

Paid Staff	Volunteers	Total Members
NIL	4 VOLUNTEER'S	<i>Please include here the total number of people who use your organisation and not just elected members.</i>
		1,500

**2.3 Has your organisation received funding from the Local Member Grants Scheme before?**

NO

please provide the date received \_\_NIL\_\_

**SECTION 3 : BANK DETAILS****3.1 We need documentary proof of your group's bank account.**

*We use the account details provided (e.g. sort code and account number) to make grant payments direct to your organisation's bank account. If you have a building society account please contact us before sending in the application.*

***(Please note - cheque payments are not possible)***

Please attach a **copy** of organisation's bank account statement (within last year) attached. *We don't need the organisation's statement of accounts.*

**3.2 We need to know if your bank details have changed since you last received money from LCC. NO**

*If your bank details have changed and you. don't inform us this could delay the payment of your grant.*

NIL

**SECTION 4 : THIS APPLICATION****4.1 Which County Councillor electoral division(s) will your expenditure cover or benefit?**

*See guidance notes section 2.1. If you are applying to more than one county councillor make sure you list all the electoral divisions here.*

Cllr Terry Aldridge.  
Cllr John Fillis.  
Cllr Julie Gibson  
Cllr Nikki Hennessey

**4.2 Name(s) of County Councillor(s) that the grant is being requested from**

Councillor Name	Amount Requested
<i>If you wish to apply to more than one county councillor make sure you list them all here with the amounts you are asking from each of them. See guidance notes section 2.2.</i>	
Cllr Terry Aldridge.	£250.00
Cllr John Fillis.	£250.00
Cllr Julie Gibson	£250.00
Cllr Nikki Hennessey	
<b>Total Amount Requested</b>	<b>£1,000.00</b>

**4.8 If you do not get all the funds, or only a percentage of what you require, you need to tell us what will happen to your proposed expenditure / event?**

*It is possible, that your application may be supported, but not for the full amount of funds. If this happens, we need to know if you can continue with your expenditure / event e.g. you may provide an activity for half the intended period of time.*

IF WE DON'T RECEIVED THE FULL AMOUNT WE WILL NEED TO DO SOME BAG PACKING OR RAFFLE TICKETS TO MAKE UP THE DIFFERENTS

**4.9 When do you intend to purchase the items subject of this application?**

*Please note you must aim to spend the money in the current financial year. For example, purchase the equipment / hold the event / have at least one of the trips mentioned in this application form.*

Start Date	End Date
20th July 2017	31SEPT 2017

**4.10 Please give a detailed breakdown of your expenditure on the equipment / event.**

*See guidance notes section – 3.4. The total costs here must add up to the figure shown in section 4.5 for example if you are buying plants and compost for a gardening scheme 5we need to know how much these are. Also, if you have a quotation from a supplier please also provide this as evidence of the costs.*

The Historia NORMANISS '@ £900.00  
STATIONARY FOR ADVERTISING INK AND PAPER £100.00

**SECTION 5 : CONFIRMATION OF ORGANISATION'S POLICIES****5.1 Will the expenditure / event involve members of your organisation having significant contact with children or vulnerable adults?**

*See guidance notes section – 4.1. If you are purchasing equipment this will not involve children or vulnerable adults. This section is only relevant for example if you are holding an event.*

Yes

**4.3 What are you going to spend money on?**

*You need to tell us what you are going to buy with the money from the grant, for example, the piece of equipment you are going to buy, or what items you are going to buy if the money is to help with an event s are needed on the next page.*

WE HAVE A PROVEN TRACK RECORD OF RUNNING ARMED FORCE'S FUN WEEKEND THIS IS THE THIRD YEAR RUNNING THE EVENT FOR MEMBERS OF THE PUBLIC WITH MILITARY VEHICLES CLIMBING WALL, FIELD HOSPITAL, FACE PRINTING, FUN FAIR, FENCING, SKIP HIRE, POSTER, STATIONARY INKS ,

**4.4 How will the money benefit people in the Councillor(s) division(s)?**

*See guidance notes section – 2.3. You need to tell us how this money will help your organisation specifically and also the general public who live in the county councillor(s) electoral division, for example will it help bring people together or help stop anti-social behaviour*

S.V.A WILL RUN ARMED FORCE FUN WEEKEND NUMBER OF DIFFERENT ACTIVITIES THAT INVOLVED MEMBER'S OF THE PUBLIC

TO GET INVOLVED IN THERE COMMUNITY AND SHARED EXPERIENCE, REDUCED ISLATION AND MAKE A POSITIVE DIFFERENT IN THERE COMMUNITY INCREASE CONFIDENCE, ESTEEM AND INTERACT AND INTERGENARATIONAL WITH OTHER'S PEOPLE IN THERE NEIGHBOURHOOD ALSO WE WILL INVITE SOME YOUNG PEOPLE TO LEARN MORE ABOUT RESPECT IN THE COMMUNITY AND BREAKING DOWN BARREIR BETWEEN YOUNG AND OLD THROUGH THE LOCAL BEAT MANAGER'S ACROSS WEST LANCASHIRE TO STOP ANTI SOCIAL BEHAVIOUR AND CRIME BY GIVING YOUNG PEOPLE SOME WHERE TO GO OVER A WEEKEND AND GET INVOLVED

**4.5 What is the total cost of the equipment or event?**

*This is the amount it will cost to buy the equipment / hold the whole event.*

£1,000.00

**4.6 How much are you applying for from the Local Member Grants Scheme?**

£1,000.00

**4.7 If you are not asking for the full cost of funding for your piece of equipment/event please tell us where the rest of the money is coming from and if it is secured at the time of your application.**

*The figures here, together and the figures in 4.6 should add up to the total cost in 4.5.*

How much?	Funding period	Funder/Applied or Confirmed?
<del>£ 900.00</del>	<del>20<sup>TH</sup> July to 31<sup>st</sup> SEPT</del>	<del>Historia normanie</del>
<del>£ 100.00</del>	<del>20<sup>TH</sup> July to 31<sup>st</sup> Sept</del>	<del>Stationary advertisement ink paper</del>
£		
£		

**5.2 If you have ticked 'Yes' above, does your organisation have children or vulnerable adult protection policies in place?**

*See guidance notes section – 4.1.*

Yes – Please supply relevant copies with your application.

**5.3 If you answered 'yes' to question 5.1 are the appropriate individuals cleared by the Criminal Records Bureau, and is the appropriate vetting and barring scheme in place?**

*NB we operate a 'spot-check' procedure which may require you to provide evidence at a later date.*

Yes

**5.4 If you have ticked 'No' to either questions 5.1, 5.2 or 5.3, please explain why and why you feel clearance is not necessary to enable us to consider whether your application can proceed.**

*If you are purchasing equipment you need to state here that no children or vulnerable adults will be involved in the purchase of the equipment.*

nil

**Local Member Grant: Funding Agreement**

You will need to read carefully through the below terms and conditions and sign and date on the next page to declare that you agree to meeting these terms and conditions if your application is successful. We will not be able to process your application if it has not been signed and dated. **Please print off this Funding Agreement and send in a signed hard copy. We will not be able to process applications unless we have received a hard copy of the signed Funding Agreement.**

- ✓ We agree that any funding awarded will be used solely for the purposes set out in this application form and that the County Council can recover any monies not spent during the project.
- ✓ We will consult the Council about any changes to the project by completing and returning a 'Notification of Change' form. We will await agreement of the change from the County Council before the funds are spent.
- ✓ We agree that we will be responsible for any overspend on the project, and that the County Council will not be liable for any costs in excess of any funding awarded.
- ✓ We agree to keep all financial records and accounts including receipts in relation to the project for seven years after the completion of the project.
- ✓ We accept responsibility for ensuring we have all the necessary consents including planning, statutory and landownership. We also accept responsibility for ensuring there is appropriate insurance cover for the people and assets involved in the funded project and the County Council will not be held responsible for any liability, which arises before, during or after the project.
- ✓ We will meet all legal requirements relating to child protection (including Standard or Enhanced Criminal Record Bureau checks and ISA (Independent Safeguarding Authority) registration on staff and volunteers working with vulnerable adults and children). We will also meet the necessary requirements of having children and/or vulnerable adult policies in place.
- ✓ We adhere to all Health and Safety regulations and Lancashire County Council will not be held responsible for any liability, which arises before, during or after the project.
- ✓ We will ensure the fund is not used to pay for any expenditure that has already been incurred prior to the approval of the grant.
- ✓ We agree that in the event of any project ceasing to operate, any equipment purchased through grant aid will be retrieved for reallocation.
- ✓ We agree to provide Lancashire County Council with accurate, timely monitoring information in line with the requirements set out in the offer letter and/or service level agreement.
- ✓ We agree that Lancashire County Council reserves the right to publicise our project in the local media. If we intend to publicise the grant we will consult with the County Council before making any public statement relating to the service that the County Council is helping to fund. Any public statement must acknowledge that the Service is delivered in partnership with, funded by Lancashire County Council, and should include Lancashire County Council's logo.
- ✓ We agree that Lancashire County Council will have the right to withhold any or the entire grant and/or request all or part of the grant to be repaid if they feel that:
  - We have not complied with all or any of the terms and conditions of the grant.
  - Information provided by us was inaccurate, incomplete or misleading.
  - The use of the grant is in breach of County Council Policies and Procedures.

**Declaration**

**(Two signatories are required – these must be unrelated)**

- ✓ We certify that to the best of our knowledge the information provided in the application form is accurate and correct.
- ✓ By signing and submitting this form, we agree to the funding agreement detailed.
- ✓ I declare that the organisation meets the general eligibility criteria set out in the guidance notes.

We also understand that should this application be successful, the information contained in the application form will be used to form the basis of the funding agreement and for monitoring purposes.

Name of Organisation: SKELMERSDALE VETERANS ASSOCIATION

ALAN MOORE

Name of First Signatory (please print)

SVA SECRETARY.

Position in the Organisation (please print)



Signature

Date: 10/07/2017

RAYMOND STEWART BULLEN.

Name of Second Signatory (please print)

UNMEASURED.

Position in the Organisation (please print)



Signature

Date: 10/7/2017





## Checklist for applicants:

Please ensure you have completed all sections on this form and have enclosed the necessary supporting documentation - incomplete forms cannot be processed for consideration by the councillor(s).

- ✓ I have answered all of the questions on the form
- ✓ Attached the necessary supporting documents listed in Section 2
- ✓ Attached a copy of your bank statement
- ✓ Got 2 signatures in Section 6 from people who can sign on your organisations bank account
- ✓ Attached a copy of your Child Protection and Vulnerable Adults Policy if you have answered 'Yes' in Section 5.1
- ✓ If submitting my application electronically, I have posted a hard copy of the Funding Agreement and Signed Declaration on page 9 and 10.

**In addition, please make sure that:**

- ✓ You have kept a clear copy of the form for your own records
- ✓ You have clearly marked each document with the name of your organisation

**Completed application forms should be submitted to the Grants Team via the address below.**

### **Grants Team**

*Telephone:* 01772 533756

*Email:* [LPTlocalmembergrants@lancashire.gov.uk](mailto:LPTlocalmembergrants@lancashire.gov.uk)

*Postal Address:*

Grants Team  
Lancashire County Council  
Office of the Chief Executive  
2nd floor, Christ Church Precinct  
County Hall  
PRESTON PR1 8XJ

If you have any queries do please contact us for help.

